

Jim Aitken Deputy Director

## DANIEL HORRIGAN Mayor

## **DEPARTMENT OF PUBLIC SERVICE**

Plans & Permits Center 1030 E Tallmadge Avenue Akron, OH 44310 (330) 375-2010

## **City of Akron Contractor Registration Renewal**

Business Name:	Akron Tax Registration Number
Principal Business Address:	Phone Number:
	I/ Mada
Registration Expiration Date: June 30, 2	024
Business Type: Sole Proprietorship / Partne	ership / Corporation / LLC/ Other (Please Specify)
Please list all business partners or other p ownership interest in the business:	parties (individual or corporate) that hold at least a 15%
Please list two names of approved individua	als to pull permits on the business's behalf:
Ohio Construction Industry Licensing Boar	d Number:
Expiration Date:	
Signature:	
Print Name and Title:	
Please attach:	
• Certificate of liability insurance.	
• Copy of current Ohio Bureau of Wo	orkers Compensation policy.

• Registration fee of \$50.00.